



**PUBLIC DISCLOSURE COMMISSION**

**711 CAPITOL WAY RM 206  
PO BOX 40908  
OLYMPIA WA 98504-0908  
(360) 753-1111  
TOLL FREE 1-877-601-2828**

**GRASS ROOTS  
LOBBYING**

PDC FORM

**L-6**

(1/02)

THIS SPACE FOR OFFICE USE

Sponsor's name

Address

City

State

Zip

Telephone

( ) -

1. Describe the topic(s) or legislation about which the campaign is conducted. Include bill, rule, rate, standard number, if any.

2. This report covers:

☐ Registration  
(Initial report)

☐ Monthly report  
From To

☐ Final report  
(Campaign is ended)

3. List the principal officers of the group or organization if the sponsor is a business, union, association, political organization or other entity.

**NAME**

**TITLE**

**ADDRESS**

4. Who is organizing or managing the campaign? List persons or firms hired to assist in the campaign, including public relations and advertising agents.

**NAME AND ADDRESS**

**OCCUPATION OR BUSINESS**

**TERMS OF COMPENSATION**

5. Expenditures Made Or Incurred In The Campaign:

1. Previous expenditures (from line 4, last L-6 report)

\$

2. Expenses this reporting period:

\$

A. Radio

B. Television

C. Newspapers, magazines

D. Brochures, signs

E. Printing and mailing

F. Consultants, public relations

G. Office expense, travel, salaries

H. Contributions

I. Entertainment

J. Other expenses

3. Total expenditures this period (lines 2a-2j)

\$

4. Total expenditures in the campaign (lines 1 + 3)

\$

**Continue On Next Page**

**This report covers:**

List each person or organization who has contributed \$25 or more during this report period

[illegible]

Total Contributions During The Campaign .....

Name and title	Signature	Date
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CALL (360) 753-1111, OR TOLL FREE 1-877-601-2828

## ATTACHMENT

**L-6**

Sponsor's name

This report covers:

6. Contributions (cont):

[illegible]